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The Mallards Underbank Hebden Bridge West Yorkshire HX7 6PP

SUMMONS

The monthly meeting of the Parish Council will be held at The School Hall, Heptonstall J I & N School on Monday 2 September 2019 commencing at 7.30 p.m.

AGENDA

(This meeting is open to the public unless Members decide to exclude the public for any exempt or confidential item of business)

Members' Disclosable Pecuniary or other Interests relating to Agenda items for this meeting: to be declared prior to consideration of the appropriate item

- 1. Apologies of absence and reasons : consider whether any are 'Approved Absences'
- 2. Declarations of Interests (existence and nature) with regard to items on the agenda
- 3. To undertake a Public Participation Session with respect to items on the agenda
- **4. Minutes** of previous meeting: Monthly Meeting held 5 August 2019 *
- 5. To consider any matters arising from the Minutes: items not specified on this agenda
- Consider training/conference opportunities and approve any desired attendance
- 7. Approval of Accounts to Pay
- **8. Term Deposit**: Approval to transfer £2,000 from Term Deposit to Current Account for 6 months from 16 October 2019 (recommendation by The Clerk)
- 9. Planning : (a) To receive Decisions made by Calderdale MB Council (b) To make recommendations in respect of Planning
 - Applications
- 10. To receive Correspondence and address any matters arising
- 11. Request to reduce speed limit Edge Hey Green to Draper Corner : an update

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- 12. Raw Sewage leak at Hebble Hole : the latest position (CIIr Dunford)
- 13. Puddle on Church Street: liaison with CROWS (Cllr Dunford)
- 14. Offroad cycling : to provide any available updated information re legal position re Popples Common (The Clerk)
- 15. Absences from meetings Approved Reasons for absence : to consider any revisions to current practise (The Clerk)
- 16. Registration of 'The Green' (between Longfield & Southfield) under the Commons Act 2006 (Cllr Cutts): a follow up
- 17. To receive Reports from Committee etc. Meetings
- **18. Rolling Programme of Council actions :** to receive a report of further actions (The Clerk)
- 19. Neighbourhood Planning: To receive verbal report of latest meeting of Joint N/hood Planning Committee (Cllr Slater)
- 20. Reminder of date/time of next meeting : Monday 7 October 2019 @ 7.30 pm (Monthly)

RMGreenwood Clerk

Access to the School Hall will be via the door into the link corridor from the school playground.

Turn left and (using stairs or lift) proceed to the hall.

Parking is available in the playground or, as an alternative, in the car park north of the school.

^{*} Copy enclosed