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The Mallards
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SUMMONS

The **monthly** meeting of the Parish Council will be held
at **Heptonstall Social & Bowling Club**, Acre Lane, Heptonstall
on **Monday 6 September 2021** commencing at **7.30 p.m.**

AGENDA

(This meeting is open to the public unless Members decide to exclude the public for any exempt or confidential item of business)

Members' Disclosable Pecuniary or other Interests relating to Agenda items for this meeting : to be declared prior to consideration of the appropriate item

1. **Apologies of absence and reasons : to note apologies and consider whether any reasons are 'Approved Reasons for Absence'**
2. **Declarations of Interests (existence and nature) with regard to items on the agenda.**
3. **To undertake a Public Participation Session with respect to items on the agenda (Members of the public will only be permitted to speak during this segment of the meeting)**
4. **Minutes of previous meeting : Monthly Meeting held 26 July 2021 ***
5. **To consider any matters arising from the Minutes : items not specified on this agenda**
6. **Consider training/webinar/conference opportunities**
7. **Heptonstall Post Office :**
 - **To receive a report of any developments regarding the future of the Post Office**
 - **To be aware of the opportunity for individuals to consider the purchase of shares in Heptonstall Community Assets Ltd**
8. **Approval of Accounts to Pay per schedule**
9. **To approve payments for face to face meetings (The Clerk)**

10. **Business Term Deposit** : Establish level of investment for 6 months from October 2021 (Recommended draw down to Current Account = **£7,000**)
11. **To consider and approve the release of Grant funding for Environmental projects (Slow the Flow?)**
12. **Annual Assembly of the Parish Meeting** : to initiate thoughts of enticing attendance in March 2022
13. **Planning** :
 - (a) To receive Decisions made by Calderdale MB Council
 - (b) To make recommendations in respect of Planning Applications
14. **To receive Correspondence** and address any matters arising
15. **The impact of 2nd homes/holiday homes**
16. **To consider recompense for filming**
17. **To receive Reports from other representation meetings etc.**
18. **Bench & picnic tables at Whins Lane, and consider further developments (Cllrs Cutts, Dunford & Hughes)**
19. **To receive update and sample on 'communicating with the community' (Cllr Cutts)**
20. **Neighbourhood Planning** :
 - To receive verbal report of latest meeting of Joint N/hood Planning Committee (Cllr Slater/The Clerk)
21. **Confirmation of date/time of next meeting to be held : Monday 4 October 2021**
 - **Monthly Council Meeting @ 7.30 pm**

RMGreenwood

Clerk

** Copy enclosed*