

SUMMONS

The **monthly** meeting of the Parish Council will be held
at **Heptonstall Social & Bowling Club**, Acre Lane, Heptonstall
on **Monday 25 October 2021** commencing at **7.30 p.m.**

AGENDA

(This meeting is open to the public unless Members decide to exclude the public for any exempt or confidential item of business)

Members' Disclosable Pecuniary or other Interests relating to Agenda items for this meeting : to be declared prior to consideration of the appropriate item

1. **Apologies of absence and reasons : to note apologies and consider whether any reasons are 'Approved Reasons for Absence'**
2. **Declarations of Interests (existence and nature) with regard to items on the agenda.**
3. **To undertake a Public Participation Session with respect to items on the agenda (Members of the public will only be permitted to speak during this segment of the meeting)**
4. **Issues relating to filming : To welcome attendance by Peter Vardy (Calderdale MBC) & Ian Findlay (BBC Filming) for discussions relating to filming**
 - **'Gallows Pole'**
 - **Position of filming generally in future**
5. **Minutes of previous meeting : Monthly Meeting held 4 October 2021 ***
6. **To consider any matters arising from the Minutes : items not specified on this agenda**
7. **Consider training/webinar/conference opportunities**
8. **Heptonstall Post Office :**
 - **To receive a report of any further developments regarding the future of the Post Office**

9. **Approval of Accounts to Pay per schedule**
10. **Financial Report : 6 months to 30 September 2021 : To receive internal auditor's report**
11. **Annual Assembly of the Parish Meeting : to consider an address from 'Slow The Flow' in May 2022**
12. **Planning :**
 - (a) **To receive Decisions made by Calderdale MB Council**
 - (b) **To make recommendations in respect of Planning Applications**
13. **To receive Correspondence** and address any matters arising
14. **Consultation on the West Yorkshire Police and Crime Plan 2021-2024 : to consider response**
15. **To receive Reports from other representation meetings etc.**
16. **'Encouraging Cycling Group' report (Cllrs Dunford & Cutts)**
17. **Commemorative Bench at Whins Lane : to agree the placing of an order.**
18. **Neighbourhood Planning :**
 - **To receive verbal report of latest meeting of Joint N/hood Planning Committee (Cllr Slater/The Clerk)**
19. **To consider whether to continue holding meetings on a Monday evening.**
20. **Confirmation of date/time of next meeting to be held : Monday 6 December 2021**
 - **Monthly Council Meeting. @ 7.15 pm** (followed by refreshments)

RMGreenwood

Clerk

** Copy enclosed*