

SUMMONS

The **monthly** meeting of the Parish Council will be held at **Heptonstall Social & Bowling Club**, Acre Lane, Heptonstall on **Tuesday 07 November 2023** commencing at **7.30 p.m.**

AGENDA

(This meeting is open to the public unless Members decide to exclude the public for any exempt or confidential item of business)

Members' Disclosable Pecuniary or other Interests relating to Agenda items for this meeting: to be declared prior to consideration of the appropriate item

1. **Apologies of absence and reasons: to note apologies and consider whether any reasons are 'Approved Reasons for Absence'**
2. **Declarations of Interests (existence and nature) with regard to items on the agenda.**
3. **To undertake a Public Participation Session with respect to items on the agenda. (Members of the public will only be permitted to speak during this segment of the meeting)**
4. **Minutes of previous meeting: Monthly Meeting held 03 October 2023***
5. **To consider any matters arising from the Minutes: items not specified on this agenda**
6. **Consider training/webinar/conference opportunities**
7. **Financial Report: 6 months to 30 September 2023: To approve**
8. **Approval of Accounts to Pay per schedule (to be tabled)**
9. **Calderdale Wind Farm: To receive an update and discuss next steps**
10. **Social and Bowling Club Car Park: To receive an update and discuss next steps**
11. **Royal Garden Party*: To consider nominations**
12. **Biodiversity Net Gain SPD*: To consider and discuss possible representations**
13. **Parish Council Email Addresses: To consider individual PC email addresses**
14. **Newsletter: to receive an update**
15. **Planning: (a) To receive Decisions made by Calderdale MB Council**

(b) To make recommendations in respect of Planning Applications

16. To receive Correspondence and address and matters arising

a. Slack Chapel*

b. Council of Governors at Calderdale and Huddersfield NHS Foundation Trust*

17. To receive Reports from representation meetings etc.

18. Neighbourhood Planning

- **To receive verbal report of latest meeting of Joint N/hood Planning Committee (Cllr Slater)**

19. To notify the Clerk of matters for inclusion on the agenda of the next meeting by 23rd November

20. Confirmation of date/time of next meeting to be held:

- **Monthly Council Meeting @ 7.00 pm Tuesday 05 December 2023**

*See attached documents